**AnexoII**

Foreign Researcher *Curriculum Vitae*

## EDITAL INTERNO PPGQUI/IQUFU/UFU Nº 3/2024

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1. Professional data/activity** | | | | | | | | | |
| Full name | | | | Date of birth | | | Country | | |
| E-mail | | | | | | | | | |
| Institution | | | | | | Present position | | | |
| Department | | | | | | | | Start date (month/year) | |
| Office address | | | | | | | | P.O. box | |
| City | | State/Province | | | Country | | | | Zip code |
| Phone number ( ) | | Extension | | | Fax number ( ) | | | | |
| **2. Academic background** | | | | | | | | | |
| **Degree** | Field of knowledge | | | | | | Start / End date  / | | |
|  | Institution | | City | | | | Country | | |
| **Degree** | Field of knowledge | | | | | | Start / End date  / | | |
|  | Institution | | City | | | | Country | | |
| **Degree** | Field of knowledge | | | | | | Start / End date  / | | |
|  | Institution | | City | | | | Country | | |
| **Degree** | Field of knowledge | | | | | | Start / End date  / | | |
|  | Institution | | City | | | | Country | | |
| **Degree** | Field of knowledge | | | | | | Start / End date  / | | |
|  | Institution | | City | | | | Country | | |
| **3. Research interests** | | | | | | | | | |
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| **4. Current position** | | | | |
| Managerial and/or administrative activity |  | | | |
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| **Research and Development** |  | | | |
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| **Technical service/specialization** |  | | | |
| **Others** |  | | | |
| **5. Work experience** | | | | |
| **5.1. Institution** | **Position** | **Activities** | **Local** | Start - End date |
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| **6. Scientific, technological and artistic production** | | | | | | | | | | | |
|  | | | Number | |  | | | | | number | |
| 1. scientific articles in national scientific journals | | |  | | 6. papers presented in congresses, seminars, conferences, etc. | | | | |  | |
| 2. scientific articles in international scientific journals | | |  | | 7. participation in expositions, presentations, etc. | | | | |  | |
| 3. articles for scientific divulgement | | |  | | 8. motion pictures, videos, audiovisual and media production | | | | |  | |
| 4. defended theses | | |  | | 9. patents | | | | |  | |
| 5. advised theses | | |  | | 10. books | | | | |  | |
| **7. Main publications:**  Relevant publications related to the project | | | | | | | | | | | |
|  | | | | | | | | | | | |
| **8. Languages** | | | | | | | | | | | |
| Indicate your language proficiency: P – poor G - good E – excellent | | | | | | | | | | | |
| Language | speaking | Reading | | Writing | Language | | speaking | reading | | | writing |
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